Valleys of SEA Park

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A commercial district is built around the peak of the hill in Section 21 or SEA Park of Petaling Jaya. Due to the hilly terrain and layout of the roads, not many shops have a good orientation and it shows, especially in the closure of a supermarket at Jalan 21/17 and the Ruby Cinema at 21/19. (For Google map reference, log on to http://maps.google.co.uk/ and search for “Kuala Lumpur”)

Jalan 21/22 runs across a ridge and slopes down both sides of that ridge. To the west, there are 21/24, 25, 27 and 30. These roads are terraced along the hill’s contours and gradually descend before ascending again to another ridge at SS2.

Properties along these roads may face downhill or uphill. Those facing downhill have the best orientation. Their occupants will likely fare better than those opposite or neighbours at the back who face uphill.

Earth energy flows from high land to the valleys and seas. As it moves down a slope, it is powerful and properties that meet it head-on will be flooded with it. This is likely to overwhelm the occupants, causing difficulties.

DESCENT

The slope can be clearly seen at Jalan 21/11 which runs in a perpendicular direction to Jalan 21/22 and 24. This road descends into a valley and gets a name change to SS2/25 as it ascends. To the north of Jalan 21/11, the land continues its downhill slope until it reaches a valley. Here, the boundary between Section 21 and SS2 blurs, as some internal roads undergo name changes after crossing invisible borders: Jalan 21/3 becomes SS2/44; and 21/7 becomes SS2/42.

Within this valley are the SEA Park Apartments, comprising six blocks of four-storey walk-up apartments. This is an old development (completed in 1985) featuring two-bedroom one-bathroom units. Despite showing its age and sorely needing a fresh coat of paint, the apartments are clean and well-maintained.

Water naturally flows to the valleys and inevitably this is where earth energy collects. Developers somehow seem to equate valleys with “low value” and typically build flats or low cost housing in such areas, leaving the hills and hill slopes for upmarket designs.

In reality however, valleys are attractive to life by virtue of the earth energy concentration. Care must be taken though if the density is too high, there is usually a tendency for such places to attract vice.

CUL-DE-SAC

Jalan 21/15 is a cul-de-sac within this valley. It is not a conducive place because earth and human energy cannot circulate and thus become stagnant with time.

Jalan 21/9 is like a hypotenuse between Jalan 21/11 and 1. This creates an embracing arm around properties on the south side. Such properties also face downhill and have good orientation. However, some of the properties here are located in a cul-de-sac that juts out of this road. Those at the end of this dead-end road are likely to fare less well than those along the main road.

Jalan 21/5 is another curved road. It joins Jalan 21/1 to SS2/44. The land here slopes downhill to SS2/44. The land here slopes downhill to the south/south-east. Thus, properties to the west of Jalan 21/5 are likely to do better than those on the east side. However, there is a sharp bend at the north side of this road. Properties at the convex side of the road may face downhill but they are not likely to do well because they sit at the outer “elbow.”

Section 22 is a small and quiet section within Petaling Jaya. It is better known as Taman Aman, after the Aman Lake and Sri Aman Secondary Girls School.

SS1 CONNECTION

This section is closely linked to SS1 located to its west. Jalan 22/44 merges into SS1/25; 22/28 becomes SS1/43C; and 22/32 becomes SS1/43. The terrain here is undulating with little peaks and ridges throughout. It is therefore difficult to describe each road or cluster.

There is a hill to the south where the PJ Cemetery is located. This cemetery is sandwiched between Jalan 22/32 and Jalan 229. The land slopes downhill to the north and north-east, depending on where you are.

There are quite a number of “loring” here, that are cul-de-sacs. This is not a good idea because properties at the end of these roads tend to stagnate over time.

People often do not like the idea of living close to cemeteries. In fact, there is almost nothing wrong with living close to a cemetery. They are quiet and peaceful places. It is only a problem when large congregations of people gather in one spot, such as during Qing Ming or All Souls Day, for example. This concentration of people creates a pool of human energy which attracts nearby energy, thereby draining the vicinity of beneficial energy.

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